



Steven L. Beshear  
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Leonard K. Peters  
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Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**

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David L. Armstrong  
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James Gardner  
Vice-Chairman

John W. Clay  
Commissioner

July 15, 2008

John Palmer  
President  
Bronston Water Association, Inc.  
2013 W. Highway 90  
P. O. Box 243  
Bronston, KY 42518

RE: Case No. 2008-00269  
Bronston Water Association, Inc.

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

David R. McDowell  
Division of Filings

DM/tw  
Enclosure